

# Conference Schedule

## **TUESDAY, FEBRUARY 18, 2003**

*Preconference Meetings for LPCs ONLY will be hosted by the  
California Department of Education, Child Development Division*

### **Orientation for New Planners**

*10:00 a.m.-12:00 p.m.*

### **LPC Quarterly Meeting**

*1:00 p.m.-4:00 p.m.*

## **WEDNESDAY, FEBRUARY 19, 2003**

*Unless noted, all events are at the Sacramento Convention Center  
which is located at 1400 J Street*

### **Registration**

*7:30 a.m.-9:00 a.m.*

### **Continental Breakfast**

*7:30 a.m.-9:00 a.m.*

### **★Jack O'Connell**

California's new Superintendent of Public Instruction will share  
his vision for Early Care and Education.  
*9:00 a.m.*

### **★Dr. Abby Thorman**

Putting the Pieces Together:  
Building Local Early Learning Systems  
*9:30 a.m.-11:30 a.m.*

### **Lunch**

After a quick lunch, participants will have time to visit their  
Legislators. Materials on child care and reminders about the  
evening reception will be available to share with them.  
*11:30 a.m.-1:30 p.m.*

### **★Margaret Blood**

Building Public and Political Will for Children:  
Lessons Learned  
*1:30 p.m.-3:30 p.m.*

### **Break**

*3:30 p.m.-3:45 p.m.*

**Interactive Strategy Session with  
Dr. Abby Thorman and Margaret Blood**

*3:45 p.m.-5:00 p.m.*

# Information

## **REGISTRATION**

Registration form and fee payment must be received by  
February 13, 2003. Mail to:

CDPAC Conference  
c/o CSUS CCE Conference & Training Services  
3000 State University Drive East  
Sacramento, CA 95819-6103  
Tel: 800-858-7743  
Fax: 916-278-4865

1. Please submit a separate registration for each person attending.
2. Hotel reservations must be made directly with the Sheraton Grand Sacramento by **January 18, 2003** to receive the conference rate.

## **REGISTRATION FEE**

Registration for the Conference will be \$100.00. This fee includes all conference materials, a continental breakfast, lunch and the reception on Wednesday February 19, 2003. Cancellations will not be permitted. Transfers of registration will be allowed.

## **HOTEL ACCOMMODATIONS**

Sheraton Grand Sacramento  
1230 J Street  
Sacramento, California 95814  
Tel: 800-325-3535

A limited number of rooms are available at a reduced rate of \$84 until **January 18, 2003**. Please call the hotel directly at 800-325-3535 and mention that you are with the 13th Annual CDPAC Local Planning Conference to receive the \$84 rate. The hotel will charge an additional daily fee for parking.

## **Conference Funders Include:**

California Department of Education  
Child Development Division  
California Children and Families Commission

Reception to Welcome Legislators  
State Capitol  
5:30 p.m.-7:00 p.m.



Child Development Policy Advisory Committee  
915 Capitol Mall, Room 336  
Sacramento, CA 95814  
Tel: 916-653-3725  
Fax: 916-446-9643

**THURSDAY, FEBRUARY 20, 2003**

**CDPAC Meeting**

9:00 a.m.-12:30 p.m.

Special presentation on Child Care Workforce Issues by  
Marcy Whitebook.

Cut and mail Registration form to: CDPAC Conference  
c/o CSUS CCE Conference & Training Services  
3000 State University Drive East  
Sacramento, CA 95819-6103  
Tel: 800-858-7743

**REGISTRATION FORM** *(Please print or type)*

Name ☐ Title

Agency

Address

City/State/Zip

Phone ☐ Fax

E-Mail

Special Needs (E.G., Vegetarian Meals, Wheelchair Access, etc.)

**PAYMENT METHOD**

☐ Check # ☐ ☐ P.O. #  
☐ (made payable to CSUS) ☐ (please attach a copy)

Please charge my: ☐ MC ☐ VISA

Card # ☐ Expiration Date: \_\_\_\_\_

NOTICE: This is a binding payment agreement which reserves enrollment space in the CDPAC 2003 Annual Conference for the person listed. Upon receipt of this form, CSUS will consider the person formally enrolled in the conference. The signer may be liable for any costs incurred for collection of fees.

Cardholders Signature ☐ Please initial